# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130780
3	SCHOOL CODE (IF APPLICABLE)	30753
4	COMPLETE ADDRESS WITH PIN CODE	AMRAVATI ROAD, NEAR ASTAMASIDHI TEMPLE, PARATWADA, DISTRICT AMRAVATI 444805, AMRAVATI , MAHARASHTRA - 444805
5	PRINCIPAL NAME	DR ARVIND KUMAR SONI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	sanskarparatwada@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7558751818

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sisparatwada.com/pdf/affilation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sisparatwada.com/pdf/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sisparatwada.com/pdf/noc.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sisparatwada.com/pdf/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sisparatwada.com/pdf/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sisparatwada.com/pdf/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sisparatwada.com/pdf/self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sisparatwada.com/pdf/water.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sisparatwada.com/pdf/fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sisparatwada.com/pdf/calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sisparatwada.com/pdf/management.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sisparatwada.com/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR ARVIND KUMAR SONI
2	TOTAL NO. OF TEACHERS	36
	PGT	0
	TGT	12
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	49	100	100PERCENT RESULT

**RESULT CLASS: XII** 

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 240
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vRBqMz696Uo?si=RItFXc2rvpovSnbK